



# St. John's Anglican Church

Lunenburg, Nova Scotia

**Rector:** The Rev. Michael H. Mitchell

*To all who mourn or need comfort  
 To all who are weary and need rest,  
 To all who seek friendship,  
 To all who desire to grow in relationship with God  
 To all who yearn to pray,  
 To all who need a Saviour, And to all whoever will worship,  
 This Church of St. John's opens wide its doors  
 and in the name of Christ our Lord, says - WELCOME.*



Welcome to St. John's Church, parishioners and visitors in this new month of July. The summer is often a time of comings and goings as we welcome family and friends for visits and perhaps, we ourselves enjoy the opportunity to travel.

When Jesus sends out his disciples, they are not sent with powerful means to impress people with or to buy their allegiance. No force, no money, not even people who are influential, renowned, and learned. Just simple disciples, ordinary people. They have to go out with no other riches than the Good News of Jesus, his message of joy to the poor. They also should not be choosy to whom they go: in all simplicity they present themselves to anyone willing to listen, depending on the good will of people and their hospitality. Let us become missionaries of Jesus by the way we live.

As we pick up today's readings, we find we are not alone. Paul rightly refers to submitting to the yoke of slavery. How I long to be free! From the gospel, Jesus reaches into our darkness. Imagine him speaking to you: "To be my disciple you must leave behind whatever binds you, whatever does not give life. Trust in God. Walk with me towards Jerusalem, one step at a time. The struggle to admit your failings and seek reconciliation will lead to true freedom. With your life proclaim the reign of God. Do not turn back."

Taking Jesus' word to heart, we seek to become "fit for the kingdom." First-balance. Work is good, but in moderation. Then, vision- We can only follow Jesus if we're looking ahead. We won't see him if we look back. Pray with your brothers and sisters the psalm of today's liturgy. "You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore."  
*Father Michael+*

### LAY MINISTERS TODAY

**Lay Readers:** **8:30 am** Bill Black; **Hosts:** Elroy and Betty Creaser  
**10:30 am** Holly Mitchell, Charlene and Roger Demone  
**Lectors:** **8:30 am** Roxie and Ben Smith  
**10:30 am** Graham Pratt and Emily Pottie  
**Sidespersons:** **10:30 am** Audrey Morgan, Debbie Chapman

### NEXT SUNDAY JULY 11TH

**Lay Readers:** **8:30 am** Bill Black  
**10:30 am** Penny Pratt, Sheila Morris, Velvet Eliuk  
**Lectors:** **8:30 am** Barbara and Jo Eisenhauer  
**10:30am** Louis Quennelle, Rosemary Smith  
**Sidespersons:** **10:30 am** Audrey Morgan, Debbie Chapman  
**Hostesses:** Stephanie MacPhee, June Coote

# The Holy Eucharist in Traditional Language

*Sung Setting by John Marbecke, #677ff, in Common Praise*

**Prelude: Psaume 86 - Bedard**

**Announcements**

**Processional Hymn #385** "Worship the Lord in the Beauty"

**The Gathering of the Community**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All** **And with thy spirit.**

*Celebrant* Almighty God,

**All** **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

**The Summary of the Law**

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment and the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

*(Sung)* **# 677 CP**

**Lord, have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

**Kyrie Eleison # 678 CP**

**Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**Gloria in Excelsis # 679 CP**

Glory be to God on high,

**and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee,**

**we glorify thee, we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost, art most high in the glory  
of God the Father. Amen.**

**The Collect of the Day**

Let us pray. *The community prays silently. The celebrant then sings or says the collect.*

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Proclamation of the Word**

**A READING FROM THE SECOND BOOK OF KINGS**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore

them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. *2 KINGS 2:1-2, 6-14*  
The Word of the Lord. **Thanks be to God.**

### **PSALM 77:1-2, 11-20**

**REFRAIN I will remember the works of the Lord.**

I will cry aloud to God; I will cry aloud, and he will hear me. In the day of my trouble I sought the Lord; my hands were stretched out by night and did not tire; I refused to be comforted. **R**

I will remember the works of the Lord, and call to mind your wonders of old time. I will meditate on all your acts and ponder your mighty deeds. **R**

Your way, O God, is holy; who is so great a god as our God? You are the God who works wonders and have declared your power among the peoples. **R**

By your strength you have redeemed your people, the children of Jacob and Joseph. The waters saw you, O God; the waters saw you and trembled; the very depths were shaken. **R**

The clouds poured out water; the skies thundered; your arrows flashed to and fro; The sound of your thunder was in the whirlwind; your lightnings lit up the world; the earth trembled and shook. **R**

Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen. You led your people like a flock by the hand of Moses and Aaron. **R**

### **A READING FROM THE LETTER OF PAUL TO THE GALATIANS**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. *GALATIANS 5:1, 13-25*

The Word of the Lord. **Thanks be to God.**

### **Gospel Procession Acclamation #361 "Surely It is God Who Saves Me"**

#### **The Gospel**

*Reader* The Lord be with you. *People* **And with thy Spirit.**

#### **THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE** *People* **Glory be to thee, O Lord.**



When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." *LUKE 9:51-62*

The Gospel of Christ. **Praise be to thee, O Christ.**

#### **Sermon**

**The Nicene Creed** *Let us confess our faith, as we say,*

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *Please kneel or sit for the prayers.*

**Response: Lord, hear our prayer.**

### **Confession and Absolution**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. 'Come unto me all that labour and are heavy laden, and I will refresh you.'

*Matthew 1.28*

'God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.' *Jn 3.16*

Hear also what Saint Paul saith. 'This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.'

*1 Tim 1.15*

Hear also what Saint John saith.

'If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.'

*1 John 2.1,2*

*Then shall be said:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept. The celebrant and people say together,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: + have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace** *All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

**And with thy spirit.**

*The assembly greets one another in the name of the Lord.*

## **The Celebration of the Eucharist**

### **The Preparation of the Gifts**

**Offertory Hymn #507 "Blest Be the Tie That Binds"**

*Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar.*

**The Prayer over the Gifts** *Read by celebrant.*

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.  
**Amen.**

### **The Great Thanksgiving**

The Lord be with you.

Lift up your hearts.

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

**And with thy Spirit.**

**We lift them up unto the Lord.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

**# 683 CP**

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest.**

Priest

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

*“Take, eat, this is my body, which is given for you.*

*Do this in remembrance of me.”*

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

*“Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins.*

*Do this, as oft as ye shall drink it, in remembrance of me.”*

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies.

Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

**The Lord's Prayer** *The celebrant introduces the Lord's prayer:*

Ready to spread the Good News of Christ, let us pray in Christ's name:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution, and all say:*

**We do not presume to come to this thy table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather up the crumbs  
under thy table. But thou art the same Lord, Whose property is  
always to have mercy: Grant us therefore, gracious Lord, So to eat  
the flesh of thy dear Son Jesus Christ, And to drink his blood,  
That we may evermore dwell in him, And he in us. Amen.**

## The Communion

**O Lamb of God, that takest away the sin of the world:  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:  
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:  
grant us thy peace.**



*The celebrant and people receive the communion in both kinds. At the distribution the minister says to each communicant,*

The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving). **Amen.**

The blood of our Lord Jesus Christ which was shed for thee (preserve thy body and soul unto everlasting life: drink this in remembrance that Christ's blood was shed for thee, and be thankful). **Amen.**

*During Communion, hymns may be sung, silence may be kept.*

**Communion Hymn #386** “When I Survey the Wondrous Cross”

## The Prayer after Communion

*Read by celebrant.*

God of power, we are nourished by the riches of your grace.  
Raise us to new life in your Son Jesus Christ and fit us for his eternal  
kingdom, that all the world may call him Lord. We ask this in his  
name. **Amen.**

## Doxology

Glory to God,  
whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. **Amen.**

## Blessing & Dismissal

May the peace of God which passes all understanding keep your hearts and minds in the knowledge of God the Father and of his Son, our Lord Jesus Christ, And the blessing of God almighty, Father + Son, and Holy Spirit, be with you now and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Recessional Hymn #537** "In the Cross of Christ I Glory"

**Postlude: Menuet Gothique - Boellmann**

## NOTICES

### WELCOME TOUR GUIDES

Our regular tours of St. John's are well underway for the 2010 season. We would like to welcome our Tour Guides - **Allison Knickle**, for her 5<sup>th</sup> season and newcomers **Alexandre Bergeron** and **Brittany Gerhardt**. Anyone is welcome to drop by and have a guided tour or to just look around at your leisure. There is no fee to view this National Historic Site; however we do have a Donation Box for those wishing to make a donation.

### ST. JOHN'S WEBSITE

We now have a Calendar of Events posted on our website. Go to [www.stjohnslunenburg@eastlink.ca](http://www.stjohnslunenburg@eastlink.ca) and click calendar on the left side. This site is a great place to visit to keep abreast of Parish happenings.

### ST. JOHN'S ACW

The ACW will be selling cheesecake and strawberry shortcake at the Festival of the Crafts. Please come out and support St. John's ACW. Volunteers are needed to clean strawberries on Wednesday, July 7 at 1 pm at the Parish Hall.

The **Fishermen's Memorial Hospital Auxiliary** will hold a pantry table at the Festival of Crafts again this year to raise money to purchase equipment for the hospital. They would appreciate your support with a donation of baked goods or a cash donation. Items may be delivered to the arena at the FMH booth on July 9, 10 or 11. To have your food or cash donations picked up, please call Barbara Simonds at 634-3319.

**Please keep in your prayers this week:**

**Local Ministerial:** St. John's Anglican Church, Father Michael and Holly Mitchell and Parishioners.

**Fisheries:** Adams & Knickle - Cachalot I; Clearwater - Ernest E. Pierce

## MUSIQUE ROYALE - A Festival of Music in Historic Nova Scotia, 25th Anniversary Season

### **LES VOIX BAROQUE, MATTHEW WHITE, DIRECTOR**

*"Love, Death and the Lady"*, a mix of contemporary, renaissance, and folk arrangements...Ranging from the straight to a comic twist  
**Friday, July 23, 6 pm, Cecilia's Retreat, Mahone Bay**

### **BOXWOOD FESTIVAL & WORKSHOP, CHRIS NORMAN, DIRECTOR**

Presented in association with *Musique Royale* - **July 25-31 in Lunenburg**

**LES BOREADES, FRANCIS COLPRON, DIRECTOR** - "La Calisto", verve, spontaneity, theatricality, expressiveness, and elegance - **Sunday, August 8, 7:30 pm, St. Stephen's Anglican, Chester**

**LAURA PUDWELL, MEZZO SOPRANO AND TERRY MACKENNA, LUTE** - "*Historical Romance*" - **Sunday, August 15, 6 pm, Cecilia's Retreat, Mahone Bay, Friday, August 20, 7:30 pm, St. Stephen's Anglican Church, Chester**

**TORONTO CONSORT, DAVID FALLIS, DIRECTOR** - "*Mariners and Milkmaids*", a rollicking performance featuring ballads, dances, and madrigals from 17th-century England - **Tuesday, August 24, 7:30 pm, St. John's Anglican Church, Lunenburg**

Musique Royale presents concerts in 22 communities throughout the province this summer. You're invited to pick up a rack card at the church entrance or visit [www.musiqueroyale.com](http://www.musiqueroyale.com)

### **STORIES FROM THE RICH PAST OF OUR PARISH**

Taken from the Lunenburg Daily News, May 5, 1918. This is a much better description than the one which was placed in this column earlier.

#### **"GOVERNOR GRANT AT LUNENBURG"**

Sunday marked another milestone in the progress of old St. John's Church. The occasion was the unveiling of a brass mural tablet to the memory of the first rector, the Rev. Jean Baptist Moreau, who preached to the first settlers in French, German, and English. It was most fitting, and a happy augury for the future that the present Executive Head of the Province, His Hon. Governor Grant attended the service to perform the ceremony of unveiling because the latter is a direct descendant of the Revered J. Moreau. In the afternoon the Governor attended the children's service, and from the Chancel steps gave an impressive and interesting address to the scholars and their parents, who had assembled in full force to take part in the simple service. The unveiling and dedication occurred at Evening Prayer when the Church was crowded with worshippers.

**Note:** The grammar and spelling are taken directly from the newspaper article.  
Respectfully submitted by George Munroe, Heritage Chairperson