



St. John's Anglican Church

Lunenburg, Nova Scotia

Rector: The Rev. Michael H. Mitchell

*To all who mourn or need comfort
To all who are weary and need rest,
To all who seek friendship,
To all who desire to grow in relationship with God
To all who yearn to pray,
To all who need a Saviour, And to all whoever will worship,
This Church of St. John's opens wide its doors
and in the name of Christ our Lord, says - WELCOME.*



Welcome parishioners and friends. This Sunday, our Honorary Associate, Rev. Reg MacDonald is leading services at St. John's, while I am taking the services in the Parishes of Petite Riviere-New Dublin. This enables me to fulfill some of my responsibility to other parishes as the Regional Dean of the South Shore.

In our gospel, Jesus encounters fishermen and calls them to follow him as disciples. The Lord used them to call others. If our faith is truly an integral part of our lives, we should be so much aware of its riches that we cannot keep it to ourselves. What we see in it, what we live in it, we want to share with others. If our faith makes us feel happy and secure in God, we realize it is given not only for ourselves, it is gift to be shared.

Let us make others happy and rich in faith: that is the vocation of every Christian. As parents, grandparents, neighbours and friends, there are endless possibilities to sharing our faith. Our Sunday Schools, Lenten Bible Study, family and youth gatherings are all opportunities to bring others to Christ.

Let us ask the Lord here in the Eucharist that we may bring him to others, at least by the way we live.
Have a great week.

Father Michael+

LAY MINISTERS TODAY

Lay Readers: 8:30 am Barbara Eisenhauer
10:30 am Sheila Morris, Sharon Green, Roger Demone
Lectors: 8:30 am Ed & Sandra Jordan
10:30 am Lillian Keeping, Alex Knickle; **Server:** Alex Knickle
Sidespersons: Catherine Hanhams, Laura Risser

NEXT SUNDAY FEBRUARY 14TH

Lay Readers: 8:30 am Barbara Eisenhauer
10:30 am Penny Pratt, Susan MacMillan, Graham Pratt
Lectors: 8:30 am Shirley Woods, Mabel Hardiman
10:30am Bruce Holdbrook, Robert MacMillan
Sidespersons: Audrey & Carrie Skinner; **Server:** Brooklyn Green, Sam Mack

The Holy Eucharist in Traditional Language

Sung Setting by John Marbecke, #677ff, in Common Praise

Prelude: Variations 'Fortune' from the Fitzwilliam Virginal Book - Byrd

Announcements

Processional Hymn #320 Ye Watchers and Ye Holy Ones

The Gathering of the Community

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And with thy spirit.

Celebrant Almighty God,
All unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

The Summary of the Law

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment and the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

(Sung) # 677 CP

**Lord, have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

Kyrie Eleison # 678 CP

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis # 679 CP

**Glory be to God on high,
and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high in the glory
of God the Father. Amen.**

The Collect of the Day

Celebrant Let us pray. *The community prays silently. The celebrant then sings or says the collect.*

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A READING FROM THE BOOK OF ISAIAH

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "*Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.*" The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "*Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!*" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "*Now that this has touched your lips, your guilt has departed and your sin is blotted out.*" Then I heard the voice of the Lord saying, "*Whom shall I send, and who will go for us?*" And I said, "*Here am I; send me!*" And he said, "*Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.*" Then I said, "*How long, O Lord?*" And he said: "*Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;*

until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

ISAIAH 6:1-13

The Word of the Lord. **Thanks be to God.**

PSALM REFRAIN The Lord will make good his purpose for me.

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your love and faithfulness; **R**

For you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. **R**

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. **R**

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe, you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands. **R**

PSALM 138

A READING FROM THE LETTER OF PAUL TO THE CORINTHIANS

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 CORINTHIANS 15:1-11

The Word of the Lord. **Thanks be to God.**

Gradual Hymn #337 God, Your Glorious Presence

Gospel

The Lord be with you. *People* **And with thy Spirit.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO LUKE. *People* **Glory be to thee, O Lord.**



Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "*Put out into the deep water and let down your nets for a catch.*" Simon answered, "*Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.*" When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "*Go away from me, Lord, for I am a sinful man!*" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "*Do not be afraid; from now on you will be catching people.*" When they had brought their boats to shore, they left everything and followed him. **LUKE 5:1-11**

Sermon

The Nicene Creed *Let us confess our faith, as we say,*
I believe in one God, the Father almighty,
maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds, God, of God; Light, of
Light; very God, of very God; begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified, who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Please kneel or sit for the prayers.*

Response: Lord, shine on us today.

Confession and Absolution

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. 'Come unto me all that labour and are heavy laden, and I will refresh you.'

Matthew 1.28

'God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.'

Jn 3.16

Hear also what Saint Paul saith. 'This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.'

1 Tim 1.15

Hear also what Saint John saith.

'If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.'

1 John 2.1,2

Then shall be said:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: + have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

And with thy spirit.

The assembly greets one another in the name of the Lord.

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory Hymn #598 Go to the World

Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar

The Prayer over the Gifts *Read by celebrant*

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour
Amen.

The Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks unto our Lord God.

And with thy Spirit.

We lift them up unto the Lord.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord, the Light of the world, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

All # 683 CP

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.**

Glorious be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Priest

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

“Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord’s Prayer *The celebrant introduces the Lord’s prayer:*
Let us pray to the God and Father of all nations, as we say:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and all say:
**We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great
mercies. We are not worthy So much as to gather up the crumbs
under thy table. But thou art the same Lord, Whose property is
always to have mercy: Grant us therefore, gracious Lord, So to eat
the flesh of thy dear Son Jesus Christ, And to drink his blood,
That we may evermore dwell in him, And he in us. Amen.**

The Communion

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.
O Lamb of God, that takest away the sin of the world:
grant us thy peace.**

The celebrant and people receive the communion in both kinds. At the distribution the minister says to each communicant,
The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving). **Amen.**
The blood of our Lord Jesus Christ which was shed for thee (preserve thy body and soul unto everlasting life: drink this in remembrance that Christ’s blood was shed for thee, and be thankful). **Amen.**

The Anglican Church of Canada welcomes to Holy Communion,
all who are baptized and who wish to be nourished
with the Body and Blood of Christ.

During Communion, hymns may be sung, silence may be kept.

Music During Communion:
In the Silence of this Moment by Douglas Wagner

The Prayer after Communion *Read by celebrant.*

Eternal God, in you we find peace beyond all telling. May we
who share in this heavenly banquet be instruments of your peace on
earth, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Dismissal

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:
And the blessing of God almighty, the Father, the
Son, and the Holy Spirit be amongst you and
remain with you always. **Amen.**
Go in peace to love and serve the Lord.
Thanks be to God.

Recessional Hymn #433 Lord, You Give the Great Commission

Postlude: Lasst uns erfreuen

NOTICES

IMPORTANT PARISH COUNCIL MEETING TONIGHT AT 7 PM

ANNUAL GENERAL MEETING

St. John's Annual General Meeting will be held Sunday, February 21 after the 10:30 am service. (Please note the change of date.) A Pot Luck Luncheon will be held after the meeting.

We are looking for four Parish Council members to replace our outgoing members at the AGM. Please contact one of the Wardens, Peter Allen or Louise Holdbrook, if you are able to serve on the Council.

'BOWTIES' Sunday ~ February 14th at 3 pm

With virtuosity, insight, imagination and humour, Duo Concertante (Nancy Dahn, violin; Timothy Steeves, piano) and Gordon Stobbe, fiddle and Gregg Simm, guitar, present a thrilling musical experience spanning Bach to Benoit. Tickets: \$20, available at Fulton's Pharmacy and at the door. Information 634-9994.

Special Presentation on trip to Tanzania

On Friday, February 19th at 7 pm in the Parish Hall, Henry and Rena Demone will share with us their trip to Tanzania. Highlights include their climb to the summit of Mount Kilimanjaro, the Tanzanian countryside, people and culture, and of particular interest, the time they spent with Bishop Simon of the Anglican Church in Tanzania. The Demone's had the opportunity to experience first hand some of the missionary and humanitarian work being undertaken by the church there. It will be a fun night, with refreshments and dessert. This is sponsored by the Spiritual Development Committee and all are welcome.

In order to help prepare for beverages and goodies, please sign the sheet available at the back of the church if you plan to attend.

WHAT'S SO AMAZING ABOUT GRACE? - Lent 2010

Beginning Sunday February 28, a program of study and discussion about GRACE will be held in the Interpretive Centre. Sessions will include DVD presentations, Scripture passages and time for reflection and discussion. These Lenten sessions will be held after both the 8:30 and 10:30 Services on February 28, March 07, 14, and 21. Muffins and beverages will be provided. Please join us as we journey together once again to God's greatest manifestation of Grace: EASTER!

Stories From The Rich Past of Our Parish

The Chimes of St. John's

The Chimes of St. John's were presented by Lieut. C.E. Kaulback, M.P. They were rung for the first time on Nov. 14th, 1902. Over the years the chimes have been played by seven faithful persons: Alfred Morash 1902-1905, J.F. Arenburg 1905-1915, Carl Seaboyer 1915-1916, Professor C.M. Wright 1916-1918, J.F. Arenburg 1918-1941 (Mr. Arenburg served his country in the First Great War), Lewis Arenburg 1941-1979, Edison Tanner

1979-1994, Peter Allen 1994 to the present. (Peter completely rebuilt the chime stand after the fire of 2001.)

The chimes of St. John's are heard on all great occasions and for regular services.

Submitted by Heritage Chair, George Munroe

Anglican Cycle of Prayer: Pray for The Church of the Province of Central Africa.

Diocesan Cycle: Retired Clergy in Prince Edward Island Region.

Local Ministerial: The Congregation of St. Andrew's Presbyterian Church and Rev'd Kenneth Wild.

Fisheries: Adams & Knickle - **Freedom 99**; Ocean Choice - **Destiny Clearwater** - **Ernest E. Pierce.**

PARISH CONTACTS

RECTOR Father Michael H. Mitchell • rectorlunenburg@eastlink.ca • 634-8477

HONORARY ASSOCIATE PRIEST Capt. Rev. Reg MacDonald

SECRETARY Mary Wagner • **Parish Office: 634-4994** • **Fax: 634-4231**
stjohnslunenburg@eastlink.ca; **Website: www.stjohnslunenburg.org**

PARISH WARDENS

Peter Allen 634-4668 • Louise Holdbrook 634-3510 • Stephen Bower 634-8445

DIRECTOR OF MUSIC/ ORGANIST

Barbara Butler 624-0506

HAND BELL/JR. CHOIR DIRECTOR

Sharon Hill 634-8781

HONORARY ASSISTANT ORGANIST

James Aulenbach 634-8035

CHIMER Peter Allen 634-4668

TREASURER Dan Steele 640-2187

ALTAR GUILD Sandra MacDonald 634-4657

PASTORAL VISITATION

Charlene Demone 543-5753

PRAYER & HEALING MINISTRY

Sandra MacDonald 634-4657

SPIRITUAL DEVELOPMENT

Louis Quennelle 527-0122

HERITAGE George Munroe 634-3356

PROPERTY Raymond Francis 634-8487

HALL Wayne Dodge 634-4885

LADIES' GUILD Jo Eisenhauer 634-4463

ACW Barbara Nowe 634-4473

ACW CATERING Patty Tanner 543-3474

LAY READERS Roger Demone 543-5753

SERVERS Sheila Morris 634-3713

YOUTH Alex Knickle 543-7010

SUNDAY SCHOOL CONTACT

Jennifer Green-Heisler 640-2088

NURSERY

Jennifer Green-Heisler 640-2088

TOUR PROGRAM Peter Allen 634-4668

FOOD BANK

Bruce & Louise Holdbrook 634-3510

MEALS ON WHEELS

Hazel Oliver 634-3236

PLANNED GIVING

Jim Eisenhauer 634-4713

PWRDF Sharon Green 634-8269

REGIONAL COUNCIL Betty Lou Olivier,

Barbara Eisenhauer, Charlene Demone

SYNOD DELEGATES Louis Quennelle,

Grace Swan, Helen Chandler

ST. JOHN'S ARTS ALLIANCE

Ruth McConnell 634-9994

SEXTON Rod Francis 640-2021

CUSTODIAN Jim & Viola Green 634-4564

WEBSITE Ruth McConnell 634-9994

NEWSLETTER

Janice & Brian Kenefick 764-2145