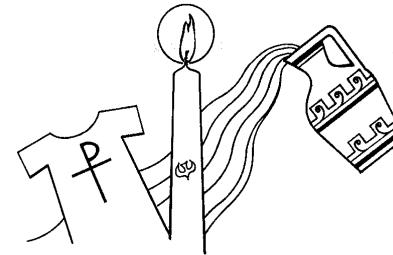


St. John's Anglican Church

Lunenburg, Nova Scotia

Rector: The Rev. Michael H. Mitchell

To all who mourn or need comfort,
 To all who are weary and need rest,
 To all who seek friendship,
 To all who desire to grow in relationship with God
 To all who yearn to pray,
 To all who need a Saviour, And to all who ever will worship,
 This Church of St. John's opens wide its doors
 and in the name of Christ our Lord, says - WELCOME.



Welcome parishioners and visitors to St. Johns. May your presence today at this Eucharist, bring you refreshment and renewal.

At our 10:30 Service, we celebrate the baptism of **Aliyah Trisha Kaelyn Demone**, daughter of Ryan & Trisha Demone, **Kaelyn Ava Marie Mason**, daughter of Peter & Tiffany Mason, and **Eden Catherine Risser**, daughter of Barrett & Melissa Risser. We join in praying that these children will grow to know the Lord's great love for them and be a part of the family of the church. Baptism provides an opportunity for all of us to renew our own relationship with God.

"Come, the table is ready!" In our homes this is the invitation that brings us together as a family to share our food and our love. "Come, the table is ready!" is Jesus' invitation to us in the Eucharist. He takes our human bread and makes it into the sign of the giving of himself: "Take this, all of you, and eat it: This is my body, this is I myself giving myself for you." Let us sit at the table of the Lord, break his bread and share in the sacred cup, and learn from him to become each other's food and drink of life and joy.

I wish you an enjoyable week.

Michael +

LAY MINISTERS TODAY

Lay Readers: 8:30 am Bill Black

10:30 am Susan MacMillan, Sharon Green

Lectors: 8:30 am Jo Eisenhower, Barbara Eisenhower

10:30am Holly Mitchell, Ann Perry

Sidespersons: Marlene Bower, Rena Demone

Hosts: Robert MacMillan, Louis Quennelle, Blake Starratt, Dale Little

NEXT SUNDAY AUGUST 23RD

Lay Readers: 8:30 am; Barbara Eisenhower **10:30 am** Penny & Graham Pratt

Lectors: 8:30 am Jane Ritcey, Shirley Woods

10:30am Sandy MacDonald, Sheila Morris

Sidespersons: Marlene Bower, Rena Demone

Hostesses: Lucy Francis, Ida Anderson

Our student Tour Guides *Allison Knickle, Evan Bower and Katie Glen*, will complete their duties August 30. They have done a splendid job as ambassadors for St. John's and we thank them for their contribution to the success of our Tour Program for the 2009 season.

The Holy Eucharist with Baptism

Prelude Music

Announcements

The Gathering of the Community

Please stand and join together in singing the Processional Hymn

Processional Hymn #416 All Things Bright and Beautiful

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant There is one body and one Spirit,

All **There is one hope in God's call to us;**

Celebrant One Lord, one faith, one baptism,

All **One God and Father of all.**

The Collect of the Day

Celebrant Let us pray for renewed faith in the Bread of Life.
The community prays silently. The celebrant then says the collect.

Living God, you let us taste and see how good you are by giving us your Son Jesus Christ as the bread and drink of life. We thank you for your gift of daily bread, that with him we may pass from death to life. Let his life flow in us and overflow to our brothers and sisters, that we may become his body to the world. We ask this through Christ our Lord. **Amen.**

The Proclamation of the Word

A READING FROM THE FIRST BOOK OF KINGS

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a

dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

1 KINGS 2:10-12; 3:3-14

The Word of the Lord. **Thanks be to God.**

PSALM REFRAIN

The fear of the Lord is the beginning of wisdom. Hallelujah!

I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. **R**

His work is full of majesty and splendour, and his righteousness endures for ever. He makes his marvellous works to be remembered; the Lord is gracious and full of compassion. **R**

He gives food to those who fear him; He is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. **R**

The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. **R**

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. **R**

PSALM 111

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

EPHESIANS 5:15-20

The Word of the Lord. **Thanks be to God.**

Reader The Lord be with you. People **And also with you.**
THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN People **Glory to you, Lord Jesus Christ**



Jesus said to the people, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father,

so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." JOHN 6:51-58

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Sermon

Presentation and Examination of the Candidates

The celebrant says,
 I invite the families of the candidates for Holy Baptism to now stand.
 Then the candidates are presented by the parents and sponsors, saying,
 I present N to receive the sacrament of baptism.

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors, I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and sponsors, I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Saviour?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to obey him as your Lord?

Answer I do.

The celebrant addresses the congregation, saying,
 Will you who witness these vows do all in your power to support these persons in their life in Christ? People **We will.**

Prayers for the Candidate

The celebrant then says to the congregation,
 Let us now pray for these children who are to receive the sacrament of new birth.

<i>Leader</i>	Deliver them O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open their hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send them into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

Other prayers may be added.

The leader concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Processional Hymn #35 "Wash, O God, Our Sons and Daughters"

The Celebration of Baptism Thanksgiving over the Water

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

<i>Celebrant</i>	We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.
<i>All</i>	Blessed be God for ever.

<i>Celebrant</i>	We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.
<i>All</i>	Blessed be God for ever.

Celebrant We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

All **Blessed be God for ever.**

Celebrant We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

All **Blessed be God for ever.**

Celebrant We give you thanks for you have called *N* to new life through the waters of baptism.

Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All **Blessed are you, our strength and song, and our salvation.**

The Baptismal Covenant

Let us renew the vows of our own baptism as we say.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead. On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the good news of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Baptism

The candidates are presented by name to the celebrant, who then immerses, or pours water upon, the candidate, saying,

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on the forehead of each one using holy chrism oil, saying to each,

I sign you with the cross + and mark you as Christ's own for ever.

The celebrant and family proceed to the chancel, where the newly baptized is presented to the congregation with the following prayer.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit.

Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

The newly baptized are presented with a lighted candle, saying,

Celebrant Receive the light of Christ,
to show that you have passed from darkness to light.

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace *All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

And also with you. *We greet one another in the name of the Lord.*

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory Hymn *(Please join in singing)*

#312 Sing a New Song Unto the Lord

Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar.

As the gifts are received, all sing:

**Your work, O God, needs many hands to help you everywhere,
and some there are who cannot serve unless our gifts we share.
Because we love you and your work, our offering now we make: be
pleased to use it as your own, we ask for Jesus' sake.**

The Prayer Over The Gifts *Read by celebrant.*

Father, receive all we offer you this day, and grant that in this Eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving - Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. We praise you Lord, with all the angels, in their song of joy.

**Holy, holy, holy Lord,
God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to
be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith.
**We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

We offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ and his blood of the
new covenant. Unite us to your Son in his sacrifice, that we, made
acceptable in him, may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your sons and
daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation; Through Christ, with
Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours
almighty Father, now and forever. **Amen.**

The Lord's Prayer

We join in prayer with the newly baptised, saying:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and says:

All We break this bread to share in the body of Christ.
**We, being many, are one body,
for we all share in the one bread.**

The celebrant invites the people to share in communion saying,

People The gifts of God for the People of God.
Thanks be to God.

The Communion

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The celebrant and people receive communion.

The sacrament is given with the following words.

*The body of Christ (given for you). The blood of Christ (shed for you). The communicant responds each time, **Amen.***

You are reminded of the Bishop's directive that the normative manner for Anglicans to receive Holy Communion is by taking from the common cup. Intinction (dipping the bread into the wine) is not an acceptable practice.

*This community of faith, welcomes to the Lord's table
all who are baptized and who wish to be nourished
with the Body and Blood of Christ.*

(Please join the choir in singing the Communion Hymns)

Communion Hymns #84 Lord, Enthroned in Heavenly Splendour
72 Bread of Heaven, on Thee We Feed

Prayer After Communion

God our Father, in this Holy Eucharist, we have welcomed into the church on earth these newly baptized. May each of us renew our commitment to love and serve you with our mind, body and soul. We make our prayer through Jesus Christ our Lord. **Amen.**

Doxology

Glory to God

whose power working in us

can do infinitely more than we can ask or imagine.

Glory to God, from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing & Dismissal

May we be always aware that the Lord accompanies us on the road of life, and may God bless you and remain with you always, the Father, + and the Son, and the Holy Spirit. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Hymn #371 To God Be the Glory

Postlude

CONFIRMATION CLASSES BEGIN IN SEPTEMBER

A reminder that Confirmation classes for young people and for adults seeking Confirmation or a renewal of faith, will begin in September. The program will take place on Sundays in September and October, from 5pm - 8pm. **ALL ARE WELCOME.**

SUMMER MUSIC AT ST. JOHN'S

Studio de musique ancienne de Montréal ~ Our guests on Sunday, August 23 at 10:30 morning worship service Praised for its "rich-textured, vibrant sound" and "hypnotic beauty", the Studio de musique ancienne de Montréal has established a reputation as Montréal's finest early music vocal ensemble. Composed of 10 to 13 singers chosen for the remarkable clarity and purity of their voices, the Studio was founded in 1974 by the organist and harpsichordist Christopher Jackson, whose inspired leadership continues to this day.
Nova Scotia Youth Orchestra ~ Saturday, August 29 at 7:30 pm

Suzie LeBlanc, soprano; Mark Simons, clarinet; Robert Kortgaard, piano ~ Saturday, Sept 19 at 7:30 pm

Musical Interludes with Jim Aulenbach in August ~ Mon., Wed., Fri., Sun. at 4:00 pm (except concert days)

Chimes will ring Mon., Wed. and Fri. at 5 pm and on Tues., Thurs. and Sat. at 2 pm.

VOLUNTEER TOUR GUIDES FOR ST. JOHN'S NEEDED

Once again this year we are asking parishioners to volunteer as Tour Guides during the month of September. Anyone interested in helping out with the Tour Program should call the Parish Office.

The Parish Office will be closed the week of August 17 for vacation of the rector and secretary. Please contact one of the wardens if you need parish assistance.