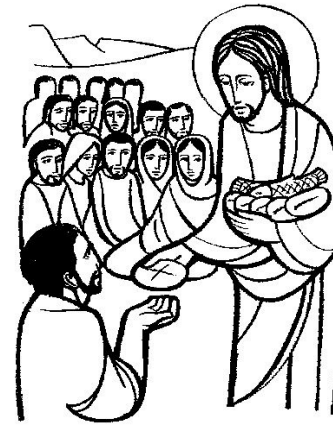


St. John's Anglican Church

Lunenburg, Nova Scotia

Rector: The Rev. Michael H. Mitchell

*To all who mourn or need comfort ,
 To all who are weary and need rest,
 To all who seek friendship,
 To all who desire to grow in relationship with God
 To all who yearn to pray,
 To all who need a Saviour, And to all whoever will worship,
 This Church of St. John's opens wide its doors
 and in the name of Christ our Lord, says - WELCOME.*



This Sunday, during the vacation of our Rector Michael, we welcome to St. Johns', a well known retired priest in our Region, the Rev. Barbara Minard.

In very familiar texts like the Feeding of the 5,000, it pays to be attentive to what we often overlook. For example, how many of us have thought about Philip and Andrew in this story? Jesus, yes. The boy who shared his lunch, of course. Even the crowd who were fed. But quick: what did Andrew and Philip do?

Their words and actions provide a contrast in attitude and conviction in the face of challenges. Asked what should be done to feed the crowd, Philip said, 'nothing can be done.' Andrew, on the other hand, thought, 'I'll see what I can do and I'll trust Jesus to do the rest.'

It was Andrew who brought the boy to Jesus. Andrew lived confidently in Jesus' promise to provide. He is a parent who sees potential in every child, or a teacher who sees possibilities in every student, or a pastor who believes in a congregation's goodness. Too often, we are like Philip, resigned to hopelessness, when Jesus' invitation is to be like Andrew who acts and waits for God to supply what is needed.

'Ordinary time' is a time to look for the miraculous and extraordinary in the ordinary events of our lives by living in the expectation that God is present even in what might seem an ordinary lunch!

LAY MINISTERS TODAY

Lay Readers: 8:30 am Barbara Eisenhauer
10:30 am Sharon Green, Susan MacMillan
Lectors: 8:30 am Barbara Eisenhauer, Shirley Woods
10:30am Joyce Buckmaster, Bruce Holdbrook
Sidespersons: Velvet & Leslie Eliuk;
Hostesses: Stephanie MacPhee, June Coote

NEXT SUNDAY AUGUST 2ND

Lay Readers: 8:30 am Bill Black; 10:30 am Holly Mitchell, Charlene Demone
Lectors: 8:30 am Laura Roblee, Gill Osmond
10:30am Heather Hyson, Lillian Keeping;
Sidesperson: Mary Brownless **Hostesses:** Sheila Morris, Ann Perry

The Holy Eucharist

Sung Setting "Mass of Creation" by Marty Haugen.

Prelude: Boxwood Participants

Announcements

The Gathering of the Community

Please stand for Processional Hymn

Processional Hymn #432 Jesus Calls Us! O'er the Tumult

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

All Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory To God - *Said*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray that in the storms of life we may trust in the Lord. *The community may pray silently. The celebrant then sings or says the collect.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Proclamation of the Word

A READING FROM THE BOOK OF SAMUEL

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die." 2 SAMUEL 11:1-15
The Word of the Lord. **Thanks be to God.**

PSALM REFRAIN The Lord looks down from heaven upon us all.

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good. The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God. **R**

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one. Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord? **R**

See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge. **R**

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad. **R**

PSALM 14

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

EPHESIANS 3:14-21

The Word of the Lord. **Thanks be to God.**

Gospel Procession #555 O God of Bethel, by Whose Hand

Reader The Lord be with you. *People* **And also with you.**

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

People **Glory to you, Lord Jesus Christ**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for



these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they

wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. *JOHN 6:1-21*

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Sermon

The Creed *Together with Christians all over the world, we join in professing our faith as we say,*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *Please kneel or sit for the prayers*
Refrain: Lord, hear our prayer.

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
pardon + and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.

The Peace *All stand, and the celebrant addresses the people.*
The peace of the Lord be always with you.
People **And also with you.** *We greet one another in the name of the Lord.*

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory Hymn #645 Come Down, O Love Divine

Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar. As the gifts are received, all sing:

Your work, O God, needs many hands to help you everywhere, and some there are who cannot serve unless our gifts we share. Because we love you and your work, our offering now we make: be pleased to use it as your own, we ask for Jesus' sake.

The Prayer Over The Gifts *Read by celebrant.*

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving - Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. We praise you Lord, with all the angels, in their song of joy.

(Sung) **Holy, holy, holy Lord,**
God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith. (Sung)

**Christ has died, Christ is risen, Christ will come again.
Christ has died, Christ is risen, Christ will come again.**

We offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours almighty Father, now and forever. **Amen.** (Sung)

The Lord's Prayer

With Jesus our Lord, we pray to the Father that we may always do his will.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and says:

We break this bread to share in the body of Christ.
**All We, being many, are one body,
for we all share in the one bread.**

The celebrant invites the people to share in communion and may say,
The gifts of God for the People of God.

People **Thanks be to God.**

The Communion

**Jesus Lamb of God, you take away the sin of the world,
have mercy on us.**

**Jesus Bread of life, you take away the sin of the world,
have mercy on us.**

**Jesus Prince of Peace you take away the sin of the world,
have mercy on us.**

**Jesus Lamb of God, you take away the sin of the world,
grant us your peace.**

The celebrant and people receive communion.

The sacrament is given with the following words.

The body of Christ (given for you). The blood of Christ (shed for you). The communicant responds each time, **Amen.**

You are reminded of the Bishop's directive that the normative manner for Anglicans to receive Holy Communion is by taking from the common cup. Intinction (dipping the bread into the wine) is not an acceptable practice.

*This community of faith, welcomes to the Lord's table
all who are baptized and who wish to be nourished
with the Body and Blood of Christ.*

(Please join the choir in singing the Communion Hymn)

Music during Communion: Boxwood Participants

Prayer After Communion

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Doxology

Glory to God
whose power working in us
can do infinitely more than we can ask or
imagine.

Glory to God, from generation to
generation,
in the Church and in Christ Jesus, for ever and ever. **Amen.**



Blessing & Dismissal

Do not be afraid, for the Father loves us.

Do not be afraid, for Christ walks by our side.

Do not be afraid, for the Holy Spirit will give us courage.

Do not be afraid, for we are in God's hands.

Go and face life and bear witness to God's love with the blessing of almighty God, the Father, + and the Son, and the Holy Spirit. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Recessional Hymn #441 Thee Will I Love, My Strength, My Tower

Postlude: Boxwood Participants

NOTICES

CONFIRMATION CLASSES BEGIN IN SEPTEMBER

A reminder that Confirmation classes for young people and for adults seeking Confirmation or a renewal of faith, will begin in September. The program will take place on Sundays in September and October, from 5pm - 8pm. ALL ARE WELCOME.

We are looking for Lectors at our 8:30 am services. If you are interested in reading please call Mary at the office 634-4994.

SUMMER MUSIC AT ST. JOHN'S

Lunenburg Folk Harbour Festival ~ August 6 - 9

Ensemble Polaris ~ Thursday, August 13 at 7:30 pm

Studio de musique ancienne de Montréal ~ Sunday, August 23 at 10:30 morning worship service

Nova Scotia Youth Orchestra ~ Saturday, August 29 at 7:30 pm

Suzie LeBlanc, soprano; Mark Simons, clarinet; Robert Kortgaard, piano ~ Saturday, Sept 19 at 7:30 pm

Musical Interludes with Jim Aulenbach in July and August ~ Mon., Wed., Fri., Sun. at 3:30 pm(except concert days)

Chimes will ring Mon., Wed. and Fri. at 5 pm and on Tues., Thurs. and Sat. at 2 pm.

NEWSLETTER

It is time to submit your articles to Brian Kenefick for the Summer Newsletter. Please email your announcements to him by July 29 at cynffig@eastlink.ca

Diocesan Cycle: St. John The Evangelist, Sackville, NS - Rev'd Sandra Hounsell-Drover and Lt.(N) Rev'd John Hounsell-Drover, Honorary Assistant, Rev'd Gloria Penwell, Assistant Priest and Clarence; **Trinity, Halifax**, Rev'd Stephen Ashton and Catherine; **St. Francis by the Lakes, Lower Sackville**, Archdeacon Mark Kingsbury and Valerie, Rev'd Marjorie Saulnier, Deacon, Rev'd Ken Turner, Assistant Priest and Helen. **Fisheries: Adams & Knickle - Chockle Cap; Clearwater - Tenacity; Tallships - The Caledonia, Bluenose II.**

Here are our numbers if you need to reach us.

PARISH CONTACTS

RECTOR Father Michael H. Mitchell, rectorlunenburg@eastlink.ca

SECRETARY Mary Wagner • Parish Office: 634-4994 • Fax: 634-4231 • Rectory: 634-8477 stjohnslunenburg@eastlink.ca; **Website:** www.stjohnslunenburg.org

PARISH WARDENS

Peter Allen 634-4668 • Stephen Bower 634-8445 • Louise Holdbrook 634-3510

DIRECTOR OF MUSIC/ORGANIST

Barbara Butler 624-0506

HAND BELL/JR. CHOIR DIRECTOR

Sharon Hill 634-8781

HONORARY ASSISTANT ORGANIST

James Aulenbach 634-8035

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Peter Allen 634-4668

TREASURER

Dan Steele 640-2187

ALTAR GUILD

Sandra MacDonald 634-4657

PASTORAL VISITATION

Charlene Demone 543-5753

PRAYER & HEALING MINISTRY

Sandra MacDonald 634-4657

SPIRITUAL DEVELOPMENT

Louis Quennelle 527-0122

HERITAGE

George Munroe 634-3356

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Raymond Francis 634-8487

Stephen Bower 634-8445

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Susan MacMillan 634-3019

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Patty Tanner 543-3474

LAY READERS

Roger Demone 543-5753

SERVERS

Sheila Morris 634-3713

YOUTH

Alex Knickle 543-7010

SUNDAY SCHOOL

Jane Lordly 634-3344

NURSERY

Jennifer Green-Heisler 640-2088

TOUR PROGRAM

Peter Allen 634-4668

FOOD BANK

Bruce & Louise Holdbrook 634-3510

MEALS ON WHEELS

Hazel Oliver 634-3236

PLANNED GIVING

Jim Eisenhauer 634-4713

PWRDF

Sharon Green 634-8269

REGIONAL COUNCIL

Betty Lou Olivier, Barbara Eisenhauer, Charlene Demone

SYNOD DELEGATES

Louis Quennelle, Grace Swan, Helen Chandler

ST. JOHN'S ARTS & ALLIANCE

Ruth McConnell 634-9994

SEXTON

Rod Francis 640-2021

CUSTODIANS

Jim & Viola Green 634-4564

WEBSITE

Ruth McConnell 634-9994

Newsletter

Janice & Brian Kenefick 764-2145