



Friends, welcome to St. Johns. This marvellous house of worship draws many people. Some come to this church on a regular basis as parishioner, others come as pilgrim and some come here as tourist.

To everyone, we say, welcome! We hope you will feel at home among us. Introduce yourselves to the Wardens and Greeters.

God hears the prayers that are made in this holy place and those placed in the Prayer Intention Box in the Prayer Chapel, so that everyone may know the faithfulness and mercy of God.

Throughout the month of July, St. John's welcomes guest priests, while our Rector, Michael and Holly are on vacation. This Sunday, we welcome the Rev. Linda Macdonald as our presider and preacher. We pray God's blessing upon her ministry among us. Have a great week.

St. John's Anglican Church

Lunenburg, Nova Scotia

Rector: The Rev. Michael H. Mitchell

*To all who mourn or need comfort
 To all who are weary and need rest,
 To all who seek friendship,
 To all who desire to grow in relationship with God
 To all who year to pray,
 To all who need a Saviour, And to all whoever will worship,
 This Church of St. John's opens wide its doors
 and in the name of Christ our Lord, says - WELCOME.*

LAY MINISTERS TODAY

Lay Readers: **8:30 am** Bill Black
10:30 am Susan MacMillan, Velvet Eliuk
Lectors: **8:30 am** Shirley Woods, Roxie Smith
10:30 am Margaret & Roger Mason
Sidespersons: **10:30 am** Mary King, Joy Saunders; **Hosts:** Leslie & Velvet Eliuk

NEXT SUNDAY JULY 12TH

Lay Readers: **8:30 am** Barbara Eisenhauer
10:30 am Roger & Charlene Demone
Lectors: **8:30 am** Barbara Eisenhauer, Mabel Hardiman
Hostesses: Ann Grandy, Carolyn White
Sidespersons: **10:30 am;** Mary King, Susan MacMillan

HAVE YOU
 SPOKEN WITH
 GOD TODAY?



The Holy Eucharist in Traditional Language

Sung Setting by John Marbecke, #677ff, in Common Praise

Prelude: Praeludium and Fuga in C major – J.S. Bach

Announcements

Processional Hymn #349 All People That on Earth Do Dwell

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you.

People **And with thy Spirit.**

Celebrant Almighty God,

All unto whom all hearts be open, all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

The Summary of the Law

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment and the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

(Sung) # 677 CP **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Gloria in Excelsis # 679 CP

Celebrant Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,

with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant Let us pray. *The community prays silently. The celebrant then sings or says the collect.*

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A READING FROM THE BOOK OF SAMUEL

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

2 SAMUEL 5:1-5, 9-10

The Word of the Lord. **Thanks be to God.**

PSALM 48 REFRAIN: God shall be our guide for evermore.

Great is the Lord, and highly to be praised; in the city of our God is his holy hill. Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king. God is in her citadels; he is known to be her sure refuge. **R**

Behold, the kings of the earth assembled and marched forward together. They looked and were astounded; they retreated and fled in terror. Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them. **R**

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever. We have waited in silence on your loving-kindness, O God, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice. **R**

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements. Make the circuit of Zion; walk round about her; count the number of her towers. **R**

Consider well her bulwarks; examine her strongholds; that you may tell those who come after. This God is our God for ever and ever; he shall be our guide for evermore. **R**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "*My grace is sufficient for you, for power is made perfect in weakness.*" So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 CORINTHIANS 12:2-10

The Word of the Lord. **Thanks be to God.**

Gradual Hymn: 561 Lord, Your Word Shall Guide Us

Reader The Lord be with you. People **And with thy Spirit.**

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MARK**



Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "*Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?*" And they took offence at him. Then Jesus said to them, "*Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.*" And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "*Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.*" So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. **MARK 6:1-13**
The Gospel of Christ. **Praise be to thee, O Christ.**

Sermon

The Nicene Creed *Let us confess our faith, as we say,*
I believe in one God, the Father almighty,
maker of heaven and earth, and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:

whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please kneel or sit for the prayers.*
Response: Lord, hear our prayer.

Confession and Absolution

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. 'Come unto me all that labour and are heavy laden, and I will refresh you.' *Matthew 1.28*

'God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.' *Jn 3.16*

Hear also what Saint Paul saith. 'This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.' *1Tim 1.15*

Hear also what Saint John saith.

'If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.' *1 John 2.1,2*

Then shall be said:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: + have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand, and the celebrant addresses the people.*
 The peace of the Lord be always with you.
People **And with thy spirit.**
The assembly greets one another in the name of the Lord.

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory Hymn #352 Amazing Grace

Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar. As the gifts are received, all sing:

Your work, O God, needs many hands to help you everywhere, and some there are who cannot serve unless our gifts we share.

Because we love you and your work, our offering now we make: be pleased to use it as your own, we ask for Jesus' sake.

The Prayer over the Gifts *Read by celebrant.*

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God

People **It is meet and right so to do.**



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing: # 683 CP

**All Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Priest

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

“Take, eat, this is my body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, *“Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”*

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer *The celebrant introduces the Lord's prayer:*
We are bold to pray in Jesus' name.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and all say:
**All We do not presume to come to this thy table, O merciful
Lord, Trusting in our own righteousness, But in thy manifold
and great mercies. We are not worthy So much as to gather
up the crumbs under thy table. But thou art the same Lord,
Whose property is always to have mercy: Grant us therefore,
gracious Lord, So to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
That we may evermore dwell in him, And he in us. Amen.**

The Communion #685

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
have mercy upon us.**

**O Lamb of God, that takest away the sin of the world:
grant us thy peace.**

The celebrant and people receive the communion in both kinds. At the distribution the minister says to each communicant,
The body of our Lord Jesus Christ, which was given for thee (preserve thy body and soul unto everlasting life: take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving). **Amen.**
The blood of our Lord Jesus Christ which was shed for thee (preserve thy body and soul unto everlasting life: drink this in remembrance that Christ's blood was shed for thee, and be thankful). **Amen.**

*This community of faith, welcomes to the Lord's table
all who are baptized and who wish to be nourished
with the Body and Blood of Christ.*

During Communion, hymns may be sung, silence may be kept.
Communion Hymns #80 We Hail Thee Now Lord Jesus;
Invocation in Bb - Guilmant

The Prayer after Communion *Read by celebrant.*

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Dismissal

May God, who raised Jesus from the dead, be with us in the days ahead, that we may rise to new life in God's grace. **Amen.**
And the blessing of God almighty, Father + Son, and Holy Spirit, be with you now and remain with you always. **Amen.**
Go in peace to love and serve the Lord. **Thanks be to God.**

Recessional Hymn #278 Jerusalem the Golden
Postlude: Symphony No. 1 - Boyce

NOTICES

The Rev'd Irving Letto, a former rector of St. John's, retired May 29th. Please sign the card from our parish to congratulate Irving as he and Maizie prepare their new home in Halifax.

SUMMER MUSIC AT ST. JOHN'S

Orchid Ensemble ~ Thursday, July 16 at 7:30 pm
Boxwood Festival and Workshop Week
Sunday, July 19, 7:30 pm – Tempest Baroque Ensemble
Tuesday, July 21, 7:30 pm – From Old to New
Wednesday July 22, 7:30 pm – Ceili Dance in the Parish Hall
Friday July 24, 7:30 pm – Boxwood Finale Concert
Saturday July 25, 6 PM – Burns Supper at Lunenburg & Dist. Fire Hall
Sunday July 26 at 10:30 am – Boxwood at 10:30 morning worship
Lunenburg Folk Harbour Festival ~ August 6 - 9
Ensemble Polaris ~ Thursday, August 13 at 7:30 pm
Studio de musique ancienne de Montréal ~ Sunday, August 23 at 10:30 morning worship service
Nova Scotia Youth Orchestra ~ Saturday, August 29 at 7:30 pm
Suzie LeBlanc, soprano; Mark Simons, clarinet; Robert Kortgaard, piano ~ Saturday, Sept 19 at 7:30 pm
Musical Interludes with Jim Aulenbach in July and August ~ Mon., Wed., Fri., Sun. at 3:30 pm (except concert days)
Chimes will ring Mon., Wed. and Fri. at 5 pm and on Tues., Thurs. and Sat. at 2 pm

FM Hospital will hold a Pantry Table at the Lunenburg Festival of Crafts July 10-12. Your support of baked goods or a cash donation would be appreciated. Please drop off your baked goods at the FMH Booth in the arena on Friday, Saturday or Sunday.

ST. JUDES CATHEDRAL, IQALUIT

The evening of June 7, the Parish of St. John's held a Celebration of New Ministry as Father Michael Mitchell was installed as Regional Dean of the South Shore. The offering collected that evening was \$263.00 and is a gift to St. Jude's Cathedral, Iqaluit, to help in their ongoing efforts to rebuild their church which had been destroyed by arson on November 5, 2005.

Have a blessed week and we look forward to welcoming you back next Sunday.