



# St. John's Anglican Church

Lunenburg, Nova Scotia

Rector: The Rev. Michael H. Mitchell

*To all who mourn or need comfort ,  
 To all who are weary and need rest,  
 To all who seek friendship,  
 To all who desire to grow in relationship with God  
 To all who yearn to pray,  
 To all who need a Saviour, And to all whoever will worship,  
 This Church of St. John's opens wide its doors  
 and in the name of Christ our Lord, says - WELCOME.*



has made us for life? We do not always see clearly, but we know at least this: since Christ rose from the dead, death has been overcome; it is not the end. Jesus' resurrection is the sign that death has been overcome in its roots. It is the gate to life. In this Eucharist we express our faith that we believe in Jesus as the Lord of life.

Welcome everyone to our celebrations. In the Gospel lesson, Jesus confronts the two great enemies in life: death and illness.

Almost every one of us is scared of them. Just as Jesus demonstrated God's power over nature, by calming the storms and the seas, today in our lesson, Jesus shows he has power over illness and death.

This should give us great hope and confidence. Life is a beautiful gift from God but it is fragile; sickness is a normal share of it and death comes as an inescapable reality. How can we reconcile this with faith in a God who

*Father Michael+*

It gives me great pleasure to welcome as our guest speakers this Sunday, Helen Chandler, Louis Quennelle and Ron Swan, our three Diocesan Synod Delegates. They will share with us their experiences of this year's Synod. It is a way for all of us to appreciate Synod and to learn more about what went on. We give them a warm welcome.

**A SPECIAL WELCOME TO MEMBERS OF  
 THE MASONIC LODGE WHO ARE JOINING  
 US FOR TODAY'S SERVICE. WE WISH  
 GOD'S BLESSING UPON YOUR  
 FRATERNAL ORDER.**

**Visiting with us today?**

**If you are, please take a moment to sign our guest book. We are honoured to have you with us as our guest and we invite you to come again soon. Please join us after the Service in the Parade Square for refreshments.**

# The Holy Eucharist

*Sung Setting "Mass of Creation" by Marty Haugen.*

**Prelude: Music for piano and flute with Kate Glen**

**Announcements**

## The Gathering of the Community

*Please stand for Processional Hymn*

**Processional Hymn #525** The Church's One Foundation

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All* **And also with you.**

*All* Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Glory To God - Music from Mass of Creation

***Join the choir in singing the refrain.***

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* Let us pray that in the face of illness and death, we may trust in the Lord *The community may pray silently. The celebrant then sings or says the collect.*

Father of all that breathes and lives, your Son Jesus Christ touched people and they were healed and lived. May he touch our lives and raise us up from sin and discouragement. May his love make us fresh and new, to live his life and follow the way of the cross to you. We make our prayer through Christ our Lord. **Amen.**

## The Proclamation of the Word

### A READING FROM THE SECOND BOOK OF SAMUEL

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

2 SAMUEL 1:1, 17-27

The Word of the Lord. **Thanks be to God.**

### PSALM REFRAIN The Lord shall redeem us from all our sins.

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. **R**

If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. **R**

I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **R**

O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins. **R PSALM 130**

## A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "*The one who had much did not have too much, and the one who had little did not have too little.*"

2 CORINTHIANS 8:7-15

### Gospel Procession #503 Fight the Good Fight

Reader The Lord be with you. People **And also with you.**

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

People **Glory to you, Lord Jesus Christ**



When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "*My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.*" So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many

physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "*If I but touch his clothes, I will be made well.*" Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately

aware that power had gone forth from him, Jesus turned about in the crowd and said, "*Who touched my clothes?*" And his disciples said to him, "*You see the crowd pressing in on you; how can you say, 'Who touched me?'*" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "*Daughter, your faith has made you well; go in peace, and be healed of your disease.*" While he was still speaking, some people came from the leader's house to say, "*Your daughter is dead. Why trouble the teacher any further?*" But overhearing what they said, Jesus said to the leader of the synagogue, "*Do not fear, only believe.*" He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "*Why do you make a commotion and weep? The child is not dead but sleeping.*" And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha cum,*" which means, "*Little girl, get up!*" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

MARK 5:21-43

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

### Sermon

**The Creed** *Together with Christians all over the world, we join in professing our faith as we say,*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People** *Please kneel or sit for the prayers*

**Refrain: Lord, hear our prayer.**

**Confession and Absolution**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,

**we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon + and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.

**The Peace** *All stand, and the celebrant addresses the people.*

The peace of the Lord be always with you.

*People* **And also with you.** *We greet one another in the name of the Lord.*

## The Celebration of the Eucharist

### The Preparation of the Gifts

**Offertory Hymn #306** ○ For a Thousand Tongues to Sing  
*Representatives of the parish present the gifts of bread and wine for the Eucharist. Each one as they are able, makes an offering to the Lord for the needs and responsibilities of the Church to be placed on the altar. As the gifts are received, all sing:*

**Your work, O God, needs many hands to help you everywhere, and some there are who cannot serve unless our gifts we share. Because we love you and your work, our offering now we make: be pleased to use it as your own, we ask for Jesus' sake.**  
**The Prayer Over The Gifts** *Read by celebrant.*

Lord God, Almighty Father, accept the gifts we bring before you and fill them with the power of your Holy Spirit, that they may become for us the bread of resurrection and life of Jesus Christ your Son. Through this sacrament change us into people of joy and hope, that together we may walk the way of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving - Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. We praise you Lord, with all the angels, in their song of joy.

*(Sung)*

**Holy, holy, holy Lord,**

**God of power, God of might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying,

"This is my blood which is shed for you.

When you do this, you do it in memory of me."

Let us proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

**Christ has died, Christ is risen, Christ will come again.**

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** (*Sung*)

### **The Lord's Prayer**

*With Jesus our Lord, we pray to the Father that we may always do his will.*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution, and says:*

We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all share in the one bread.**

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

**People Thanks be to God.**

### **The Communion**

**Jesus Lamb of God, you take away the sin of the world, have mercy on us.**

**Jesus Bread of life, you take away the sin of the world, have mercy on us.**

**Jesus Prince of Peace you take away the sin of the world, have mercy on us.**

**Jesus Lamb of God, you take away the sin of the world, grant us your peace.**

*The celebrant and people receive communion.*

*The sacrament is given with the following words.*

The body of Christ (given for you). The blood of Christ (shed for you). *The communicant responds each time, Amen.*

**You are reminded of the Bishop's directive that the normative manner for Anglicans to receive Holy Communion is by taking from the common cup. Intinction (dipping the bread into the wine) is not an acceptable practice.**

*This community of faith, welcomes to the Lord's table all who are baptized and who wish to be nourished with the Body and Blood of Christ.*

*(Please join the choir in singing the Communion Hymn)*

**Communion Hymn #542** Out of the Depths

### **Prayer After Communion**

Lord God, Almighty Father, you have given us here the body and blood of your Son as a source of life-giving power. Do not allow us to leave it idle but help us to use it as a force to uplift the people around us and to build together a world of reconciliation, compassion, and justice.

We make our prayer through Jesus Christ our Lord.

**Amen.**

### **Doxology**

Glory to God

**whose power working in us**

**can do infinitely more than we can ask or imagine.**

**Glory to God, from generation to generation,**

**in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing & Dismissal**

Do not be afraid, for the Father loves us.

Do not be afraid, for Christ walks by our side.

Do not be afraid, for the Holy Spirit will give us courage.

Do not be afraid, for we are in God's hands.

Go and face life and bear witness to God's love with the blessing of almighty God, the Father, + and the Son, and the Holy Spirit. **Amen.**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**Recessional Hymn #551** My Faith Looks up to Thee

**Postlude: Fanfare – Lemmens**

Service adapted from the Book of Alternative Services  
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### LAY MINISTERS TODAY

**Lay Readers: 8:30 am** Barbara Eisenhauer

**10:30 am** Roger Demone, Charlene Demone, Holly Mitchell

**Lectors: 8:30 am** Sandra & Ed Jordan

**10:30am** Michael Lutes, Elroy Creaser

**Hostesses:** Louise Holdbrook, Evelyn Savory

**Sidespersons:** Jane & Wilfred Moore; **Server: 10:30 am** Alex Knickle

### NEXT SUNDAY JULY 5TH

**Lay Readers: 8:30 am** Bill Black; **Hosts:** Leslie & Velvet Eliuk

**10:30 am** Susan MacMillan, Velvet Eliuk

**10:30am** Margaret & Roger Mason

## NOTICES

### A Chuckle.....

A nurse on the pediatric ward, before listening to the little ones chests, would plug the stethoscope into their ears and let them listen to their own hearts. Their eyes would always light up with awe, but she never got a response equal to four-year old David's comment. Gently she tucked the stethoscope into his ears and placed the disk over his heart. "Listen", she said...."What do you suppose that is?" He drew his eyebrows together in a puzzled line and looked up as if lost in the mystery of the strange tap- tap-tapping deep in his chest. Then his face broke out in a wondrous grin and he asked, "Is that Jesus knocking?"

### RECTOR'S VACATION

Father Michael and Holly will be away from the parish for their annual vacation July 1-30. We wish them a well deserved rest and safe holiday. Any emergency should be brought to the attention of the Parish Wardens.

Pastoral coverage: July 1 - 18 ~ Rev. Linda Macdonald 634-9473,  
July 19 - 30 ~ Rev. Barbara Minard 624-0273.

Congratulations and best wishes are extended to **Hazel and Fred Oliver** as they celebrate their 62<sup>nd</sup> Wedding Anniversary today. May God richly bless them for many years to come.



## SUMMER MUSIC AT ST. JOHN'S

**Orchid Ensemble** ~ Thursday, July 16 at 7:30 pm

**Boxwood Festival and Workshop Week**

Sunday, July 19, 7:30 pm – Tempest Baroque Ensemble

Tuesday, July 21, 7:30 pm – From Old to New

Wednesday July 22, 7:30 pm – Ceili Dance in the Parish Hall

Friday July 24, 7:30 pm – Boxwood Finale Concert

Saturday July 25, 6 PM – Burns Supper at Lunenburg & Dist. Fire Hall

Sunday July 26 at 10:30 am – Boxwood at 10:30 morning worship

**Lunenburg Folk Harbour Festival** ~ August 6 - 9

**Ensemble Polaris** ~ Thursday, August 13 at 7:30 pm

**Studio de musique ancienne de Montréal** ~ Sunday, August 23 at 10:30 morning worship service

**Nova Scotia Youth Orchestra** ~ Saturday, August 29 at 7:30 pm

**Suzie LeBlanc, soprano; Mark Simons, clarinet; Robert**

**Kortgaard, piano** ~ Saturday, Sept 19 at 7:30 pm

**Musical Interludes with Jim Aulenbach** in July and August ~

Mon., Wed., Fri., Sun. at 3:30 pm(except concert days)

**Chimes** will ring Mon., Wed. and Fri. at 5 pm and on Tues., Thurs. and Sat. at 2 pm

FM Hospital will hold a Pantry Table at the Lunenburg Festival of Crafts July 10-12. Your support of baked goods or a cash donation would be appreciated. Please drop off your baked goods at the FMH Booth in the arena on Friday, Saturday or Sunday.

**Anglican Cycle of Prayer:** Pray for the Rt. Rev'd Philip Phembuar Marandih, North India.

**Diocesan Cycle:** Pray for the retired clergy of the Dartmouth region. Pray for the preparations being made for '**Celebration 2010**' in the Regions and the Diocese.

**Local Ministerial:** The Congregation of St. John's Anglican Church and Rev'd Michael Mitchell and Holly as they plan their vacation during July.

**Fisheries:** Adams & Knickle - **Freedom 99;**  
Clearwater - **Ernest E. Pierce;** Tall Ship - **Concordia.**

